

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)


WILL BE HELD AT **6:30** **P.M.**

ON **Wednesday, July 6, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **July 1, 2022**

AGENDA

Pledge of Allegiance

- I. Executive Session
To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; To determine the salary range for Director of Business and Finance contract.

- II. WHRSD Strategic Plan Working Groups
 - a. Areas of Focus 2022-23 School Year

ADJOURNMENT

Posted by WHRSD clerk 07-01-2022 at 1:00 PM for SC meeting 07-06-2022